



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- | | | |
|----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------------|
| <input checked="" type="checkbox"/> Candidate's Election Filing | <input type="checkbox"/> Disclosure Report, ten days preceding election | <input checked="" type="checkbox"/> General Election |
| <input type="checkbox"/> Political Committee's Election Filing | <input checked="" type="checkbox"/> Disclosure Report, ten days following election | <input type="checkbox"/> Primary Election |
| <input type="checkbox"/> Incumbent's Report for Quarter Ending: ____ Sept. ____ Dec. ____ Mar. ____ June | | |

FOR CANDIDATE FILING:

I, Phil Greazzo, candidate for the office of Alderman WARD 10
or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 450⁰⁰

Total of Expenditures Itemized in this Report: \$ 768.81

I, Phil Greazzo, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Phil Greazzo
Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Date: 11/18/11

Signed: _____
Justice of the Peace
Notary Public

Date: 11-18-11



Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate or on his behalf. (City Charter - Section 5.29)

Report Period Ending: 11/18/11

Full Name of Contributor	Address	Date Received	Amount
NH Young Republicans	10 Water St. Concord	10/30/11	\$ 200
TED Gatsas for Mayor	20 Market St. Manchester	11/1/11	\$ 250
Total of Receipts Itemized on this page:			\$ 450 ⁰⁰



Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 11/18/11

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Amount
Alpha Graphics	triangle sq. Manchester	Printing	\$205.98
(Postage) USPS	Groffs Falls Rd	Postage	\$101.77
Hannaford	5 Colby Ct. Bedford	Food	\$111.00
Tammy Simmons	142 Parker St.	Campaign Operations	\$350.00
Total of Expenditures Itemized on this page:			\$768.81